

OK - 3-27-17

CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN

CITY OF FITCHBURG

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

MAR 27 2017

COMMITTEE IDENTIFICATION

Name of Committee  
FRIENDS OF JULIA ARATA - FRATTA

RECEIVED

Street Address  
2911 MELISSA CIRCLE

OFFICE USE ONLY

City, State and Zip Code  
FITCHBURG WI 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing \_\_\_\_\_
- July Continuing \_\_\_\_\_
- September Continuing \_\_\_\_\_
- Pre-Primary \_\_\_\_\_
- Pre-Election \_\_\_\_\_
- Spring
- Fall
- Special
- Termination Report  
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$ 0	\$ 7,866.64
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ 600.-
1C. Other Income and Commercial Loans	\$ 0	\$ 0
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 0	\$ 8,466.64
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$ 1,104.84	\$ 7,641.03
2B. Contributions to Committees (Transfers-Out)	\$ 50.-	\$ 550.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1,154.84	\$ 8,191.03

CASH SUMMARY

Cash Balance Beginning of Report	\$ 1,530.53
Total Receipts	\$ 0.00
Subtotal	\$ 1,530.53
Total Disbursements	\$ 1,154.84
<b>CASH BALANCE END OF REPORT</b>	\$ 375.69
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer JULIA ARATA-FRATTA	Signature of Candidate or Treasurer <i>Julia Arata</i>	Date: 3/27/17
	Email: silarata13@gmail.com	Daytime Phone: (608)698-6256

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name  
FRIENDS OF JULIA ARATA - FEART

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Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
3/14/17	Walgreens Pharmacy Fish Hatchery Road Fishery WI 53711 Check if: <input type="checkbox"/> In-Kind Offset	stamp/monkey cards	\$10.
	Check if: <input type="checkbox"/> In-Kind Offset		
3/10/17	The UPS Store #2831 2935 S. Fishery Hatchery Rd Fishery WI 53711 Check if: <input type="checkbox"/> In-Kind Offset	campaign promotion	\$168.59
3/02/17	Unified Newspapers 133 Enterprise Drive Verona, WI 53593 Check if: <input type="checkbox"/> In-Kind Offset	advertising	\$296.68
2/27/17	LAREDO'S RESTAURANT 2935 Fish Hatchery Road Fishery WI 53711 Check if: <input type="checkbox"/> In-Kind Offset	event	\$253.20
1/26/17	The UPS Store # 2831 2935 S. Fishery Hatchery Road Fishery WI 53711 Check if: <input type="checkbox"/> In-Kind Offset	campaign promotion	\$231.23
1/17/17	Rolling Pin Bakery 2935 Fish Hatchery Road Fishery WI 53711 Check if: <input type="checkbox"/> In-Kind Offset	campaign meeting	\$6.48
1/17/17	Marav's Miles Photo Madison WI Check if: <input type="checkbox"/> In-Kind Offset	photos	\$118.66

<b>SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE</b>	\$ 1,104.84
<b>TOTAL ITEMIZED EXPENDITURES</b>	\$ /
<b>TOTAL UNITEMIZED EXPENDITURES</b>	\$ /
<b>TOTAL EXPENDITURES</b>	\$ 1,104.84

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name  
**FRIENDS OF JULIA ACATA-FRATTA**

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Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
3/13/17	Friends of Anne Scott 2561 Roanoke Cr. Pittsburg, Ws 53711 Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan	\$50	\$50
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
<b>SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE</b>		\$ 50	\$50
<b>TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES</b>		\$ 50	\$50

