

✓ O.K. 2-13-17

### CAMPAIGN FINANCE REPORT LOCAL COMMITTEES OF WISCONSIN

Is This Report an Amendment:  Yes  No

Instructions for completing schedules are on the back of each schedule.

CITY OF FITCHBURG

FEB 13 2017

RECEIVED  
OFFICE USE ONLY

#### COMMITTEE IDENTIFICATION

Name of Committee

Mark A. Jones

Street Address

2266 S. Syene Rd.

City, State and Zip Code

Fitchburg WI 53711

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

#### NAME OF REPORT

- January Continuing \_\_\_\_\_
  Pre-Primary \_\_\_\_\_
  Spring
  Fall
  Special
  Termination Report also complete Schedule 4
- July Continuing \_\_\_\_\_
  Pre-Election \_\_\_\_\_
- September Continuing \_\_\_\_\_

#### SUMMARY OF RECEIPTS AND DISBURSEMENTS

##### 1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ 0	\$ 0
1B. Contributions from Committees (Transfers-In)	\$ 0	\$ 0
1C. Other Income and Commercial Loans	\$ 0	\$ 0
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	\$ 0	\$ 0

##### 2. DISBURSEMENTS

2A. Gross Expenditures	\$ 1,435.20 ✓	\$ 1,435.20
2B. Contributions to Committees (Transfers-Out)	\$	\$
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	\$ 1,435.20	\$ 1,435.20

#### CASH SUMMARY

Cash Balance Beginning of Report	\$ 1,435.20 ✓
Total Receipts	\$ 0
Subtotal	\$ 0
Total Disbursements	\$ 1,435.20
<b>CASH BALANCE END OF REPORT</b>	\$ 0
<b>INCURRED OBLIGATIONS</b> (Balance at the Close of This Period-3A)	\$ 0
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$ 0

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer Mark A. Jones	Signature of Candidate or Treasurer Mark A. Jones	Date: 2/12/17
	Email: mjosyene@gmail.com	Daytime Phone: 608 695 3497

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**SCHEDULE 2-A**

**DISBURSEMENTS**  
Gross Expenditures

Complete Committee Name

*Marc A. Jones*

Instructions for completing schedules are on the back of each schedule.

Date	Full Name, Mailing Address and Zip Code Of Person or Business to Whom Payment is Made	Specific Purpose of Expenditure	Amount
<i>1/5/17</i>	<i>Unified Newspaper Group 133 Enterprise Dr. Verona, WI 53593</i> Check if: <input type="checkbox"/> In-Kind Offset	<i>News Paper Ad</i>	<i>717.60</i>
<i>2/8/17</i>	<i>Unified Newspaper Group 133 Enterprise Dr. Verona, WI 53593</i> Check if: <input type="checkbox"/> In-Kind Offset	<i>News Paper Ad</i>	<i>717.60</i>
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		
	Check if: <input type="checkbox"/> In-Kind Offset		

<b>SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE</b>	\$ <i>1435.20</i>
<b>TOTAL ITEMIZED EXPENDITURES</b>	\$ <i>1435.20</i>
<b>TOTAL UNITEMIZED EXPENDITURES</b>	\$
<b>TOTAL EXPENDITURES</b>	\$ <i>1435.20</i>