

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

✓ O.K. 1-18-17
CITY OF FITCHBURG

Is This Report an Amendment: Yes No

JAN 17 2017

Instructions for completing schedules are on the back of each schedule.

RECEIVED

COMMITTEE IDENTIFICATION

Name of Committee

FRIENDS OF JASON C. GONZALEZ

Street Address

2976 TRIVERTON PIKE RD, #102

City, State and Zip Code

FITCHBURG, WI 53711

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing '17 Pre-Primary _____
 July Continuing _____ Spring Fall Special
 September Continuing _____ Pre-Election _____ Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

	Column A This Period	Column B Calendar Year-To-Date
1A. Contributions (Including Loans) from Individuals	\$ <i>50.00</i>	\$ <i>50.00</i>
1B. Contributions from Committees (Transfers-In)	\$ <i>50.00</i>	\$ <i>50.00</i>
1C. Other Income and Commercial Loans	\$	\$
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$ <i>50.00</i>	\$

2. DISBURSEMENTS

2A. Gross Expenditures	\$ <i>0</i>	\$ <i>0</i>
2B. Contributions to Committees (Transfers-Out)	\$	\$
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$	\$

CASH SUMMARY

Cash Balance Beginning of Report	\$ <i>08.00</i>
Total Receipts	\$ <i>50.00</i>
Subtotal	\$ <i>50.00</i>
Total Disbursements	\$ <i>0</i>
CASH BALANCE END OF REPORT	\$ <i>50.00</i>
INCURRED OBLIGATIONS (Balance at the Close of This Period-3A)	\$
LOANS (Balance at the Close of This Period-3B)	\$

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer <i>H. TONY HARTMAN</i>	Signature of Candidate or Treasurer <i>[Signature]</i>	Date: <i>1/17/17</i>
	Email: <i>thartman@charter.net</i>	Daytime Phone: <i>608 215-4440</i>

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

RECEIPTS
Contributions from Committees
(Transfers-In)

Complete Committee Name
FRIENDS OF JASON C. GONZALES

Instructions for completing schedules are on the back of each schedule.

Date	Full Name of Committee, Mailing Address and Zip Code	Amount of Contribution
12/20/14	FRIENDS OF TONY HARTMANN 5680 WITALEN RD. FITCHBURG, WI 53575 Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	\$50.00
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan	
SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE		\$ <u>50.00</u>
TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES		\$ <u>50.00</u>