

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN**

Is this report an Amendment?            **NO**

**COMMITTEE IDENTIFICATION**

Name of Committee    Friends of Steve Arnold  
Address                    2530 Targhee St  
City, State, ZIP         Fitchburg, WI 53711-5491

OFFICE USE ONLY

**WSEB # ID**

Please check if address is different than previously reported   

<b>NAME OF REPORT</b>	Jan 20__ Continuing	Pre-Primary 20__	Spring	Fall	Special
	July 2017 Continuing	Pre-election 20__	Spring	Fall	Special

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

	<b>Column A This Period</b>	<b>Column B YTD</b>	<b>Audited Totals Office Use Only</b>	
A. Contributions including Loans from Individuals	\$ 170.00	\$ 8,504.85		
B. Contributions from Committees (Transfers-In)	\$ -	\$ 450.00		
C. Other Income and Commercial Loans	\$ -	\$ -		
<b>TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C)</b>	<b>\$ 170.00</b>	<b>\$ 8,954.85</b>		

**2. DISBURSEMENTS**

A. Gross Expenditures	\$ 3,260.28	\$ 8,550.33		
B. Contributions to Committees (Transfers-Out)	\$ -	\$ -		
<b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b>	<b>\$ 3,260.28</b>	<b>\$ 8,550.33</b>		

**CASH SUMMARY**

Cash Balance at Beginning of Report	\$ 3,606.90			
Total Receipts	\$ 170.00			
Subtotal	\$ 3,776.90			
Total Disbursements	\$ 3,260.28			
<b>CASH BALANCE AT END OF REPORT</b>	<b>\$ 516.62</b>			
<b>INCURRED OBLIGATIONS (at close of period)</b>	<b>\$ -</b>			
<b>LOANS (at close of period)</b>	<b>\$ -</b>			

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer Stephen Lloyd ("Steve") Arnold	Signature of Candidate or Treasurer	Date
		Daytime Phone 608 278 7700

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.  
Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.











































































