

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is this report an Amendment? **NO**

COMMITTEE IDENTIFICATION

Name of Committee Friends of Steve Arnold
 Address 2530 Targhee St
 City, State, ZIP Fitchburg, WI 53711-5491

OFFICE USE ONLY
WSEB # ID

Please check if address is different than previously reported

| | | | | | |
|-----------------------|----------------------|-------------------|----------|------|---------|
| NAME OF REPORT | Jan 20__ Continuing | Pre-Primary 2015 | (Spring) | Fall | Special |
| | July 20__ Continuing | Pre-election 20__ | Spring | Fall | Special |

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

| | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|--|---------------------------------|-------------------------|---|--|
| A. Contributions including Loans from Individuals | \$ 1,355.42 | \$ 1,355.42 | | |
| B. Contributions from Committees (Transfers-In) | \$ 50.00 | \$ 50.00 | | |
| C. Other Income and Commercial Loans | \$ - | \$ - | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 1,405.42 | \$ 1,405.42 | | |

2. DISBURSEMENTS

| | | | | |
|--|--------------------|--------------------|--|--|
| A. Gross Expenditures | \$ 1,607.04 | \$ 1,607.04 | | |
| B. Contributions to Committees (Transfers-Out) | \$ 25.00 | \$ 25.00 | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 1,632.04 | \$ 1,632.04 | | |

CASH SUMMARY

| | | | | |
|--|--------------------|--|--|--|
| Cash Balance at Beginning of Report | \$ 3,031.37 | | | |
| Total Receipts | \$ 1,405.42 | | | |
| Subtotal | \$ 4,436.79 | | | |
| Total Disbursements | \$ 1,632.04 | | | |
| CASH BALANCE AT END OF REPORT | \$ 2,804.75 | | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | | |
| LOANS (at close of period) | \$ - | | | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|-------------------------------------|--|
| Type or Print Name of Candidate or Treasurer Stephen Lloyd ("Steve") Arnold | Signature of Candidate or Treasurer | Date 3-Feb-15 Daytime Phone 608 278 7700 |
|--|-------------------------------------|--|

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.
 Failure to provide this information may subject you to the penalties of ss.11.60, 11.62, Wisconsin Stats.

