| | CAMPAIGN FINANCE REPO | ORT | | | | | | |
|-------------------------------|--|-----------------|---------------------|---------|------------------|-----------------|------|---------|
| Is this report an Am | endment? NO | | | | | | | |
| COMMITTEE IDENTI | FICATION | | | | | 1 | | |
| Name of Committee | Arnold for Alder | | | | | 1 | | |
| Address | | OFFICE USE ONLY | | | | | | |
| City, State, ZIP | Fitchburg, WI 53711-5491 | | | | | WSEB # ID | | |
| Please check if address i | s different than previously reported | | | | | | | |
| NAME OF REPORT | Jan 2007 Continuing XX Pre-Primary | 20 | | | Spring | Fa | all | Special |
| | July 20 Continuing Pre-election 2 | 20 | | | Spring | Fa | all | Special |
| | | | | | | | | |
| SUMMARY OF RECE | EIPTS AND DISBURSEMENTS | Co | olumn A | (| Column B | Audited To | tals | |
| 1. RECEIPTS | | Th | is Period | | YTD | Office Use Only | | |
| A. Contributions inclu | ding Loans from Individuals | \$ | 200.00 | \$ | 200.00 | | | |
| B. Contributions from | \$ | - | \$ | - | | | | |
| C. Other Income and | Commercial Loans | \$ | - | \$ | - | | | |
| TOTAL RECEIPTS (A | Add totals from 1A, 1B, and 1C) | \$ | 200.00 | \$ | 200.00 | | | |
| 2. DISBURSEMENTS | 3 | | | | | | | |
| A. Gross Expenditure | es | \$ | - | \$ | - | | | |
| B. Contributions to Co | \$ | - | \$ | - | | | | |
| TOTAL DISBURSEM | \$ | - | \$ | - | | | | |
| CASH SUMMARY | | | | | | | | |
| Cash Balance at Begi | inning of Report | \$ | - | | | | | |
| Total Receipts | | \$ | 200.00 | | | | | |
| Subtotal | | \$ | 200.00 | | | | | |
| Total Disbursements | | \$ | - | | | | | |
| CASH BALANCE AT | END OF REPORT | \$ | 200.00 | | | | | |
| | TIONS (at close of period) | \$ | - | | | | | |
| LOANS (at close of p | eriod) | \$ | 200.00 | | | | | |
| · | ined this report and to the best of my knowl | | l helief it is true | e. corr | ect and complete | е. | | |
| Type or Print Name of Candida | | _ | e of Candidate or | | | Da | ite | |
| · · | | | | | | 8-Jan-0 | | |
| | Stephen Lloyd Arnold | | | | | Daytime Pho | ne | |
| | | | | | | 608 278 7700 | | |

NOTE: The information on this form is required by ss. 11.06, 11.20, Wis. Stats.

 $Failure\ to\ provide\ this\ information\ may\ subject\ you\ to\ the\ penalties\ of\ ss.11.60,\ 11.62,\ Wisconsin\ Stats.$

Arnold for Alder

SCHEDULE 1-A Contributions Including Loans from Individuals

| IN- KIN D | CON DUIT | DATE | <u>LAST</u> | <u>FIRST</u> | <u>ADDRESS</u> | <u>CITY</u> | ST | <i>7</i> IP | OCCUPATION | EMPLOYER NAME | EMPLOYER ADDRESS | AMOUNT | YTD_ |
|-----------------|--|----------|-------------|--------------|-----------------|-------------|----|-------------|------------|------------------|---------------------|-----------|--------------|
| | | | | | | | | | | | 1513 Univ | | |
| loan | | 12/08/06 | Arnold | Stephen | 2530 Targhee St | Fitchburg | WI | 53711 | Consultant | UW-Madison | Ave, Madison | \$ 200.00 | \$ 200.00 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| - | \vdash | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Arnold for Alder

SCHEDULE 3-B Loans: Individual, Committee or Commercial

| DATE | NAME | ADDRESS | CITY | ST | <u>ZIP</u> | Outstanding Balance Beg of Period | Cumulative Payments This Period | Outstanding Balance End of Period | Guarantor (if any) Name and Address |
|----------|----------------|-----------------|-----------|----|------------|-----------------------------------|---------------------------------|-----------------------------------|-------------------------------------|
| 12/06/06 | Stephen Arnold | 2530 Targhee St | Fitchburg | WI | 53711 | | \$ (200.00) | \$ 200.00 | |
| | | | | | | | | | |
| | | | | | | | | | |